

# taste of PALESTINE

**Thursday, April 5<sup>th</sup>, 2018**  
**Palestine Civic Center 5pm-8pm**  
**\*Vendor Registration\***

I wish to participate in the Taste of Palestine & understand that I am responsible for the following:

- Cost and preparation of food to serve approx. 200 people. (Sample sizes of 4-5 oz. each)
- Serving equipment: warmers, hot boxes, etc.
- Table cover/ table cloth/ banner/ menus and people to serve the food.

The Palestine Area Chamber of Commerce will provide:

- Media Coverage including radio, newspaper, email, Facebook...
- 3 wrist bands for employees assisting that evening
- Soft drinks, tea, coffee, eating utensils, plates and napkins
- 2 6 Foot tables and two chairs

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Manager: \_\_\_\_\_

**Do you need Electricity No \_\_\_\_\_ /Yes \_\_\_\_\_ (# of outlets requested \_\_\_\_\_)**

What are you going to plug in? \_\_\_\_\_

*You can win more than 1 award!*

Best Entrée

Best Dessert

Best Presentation

**Set-up begins at 3:00 pm. All exhibits must be in place by 4:45 pm.**

*Please return ASAP to be included in early publicity!*

**DEADLINE TO SUBMIT APPLICATION: March 28<sup>th</sup> , 2018**

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