

taste of PALESTINE

Thursday, April 6th, 2017
Palestine Civic Center 5pm-8pm
Vendor Registration

I wish to participate in the Taste of Palestine & understand that I am responsible for the following:

- Cost and preparation of food to serve approx. 200 people. (Sample sizes of 4-5 oz. each)
- Serving equipment: warmers, sternos, hot boxes, etc.
- Table cover/ table cloth/ banner/ menus and people to serve the food.

The Palestine Area Chamber of Commerce will provide:

- Media Coverage including radio, newspaper, email, Facebook...
- 3 wrist bands for employees assisting that evening
- Soft drinks, tea, coffee, eating utensils, plates and napkins
- 2 6 Foot tables and two chairs

Company Name: _____ Contact: _____

Address: _____ City/State: _____

Phone: _____ Email: _____

Signature of Manager: _____

Do you need Electricity No _____ /Yes _____ (# of outlets requested _____)

What are you going to plug in? _____

You can win more than 1 award!

Best Entrée

Best Dessert

Best Presentation

Set-up begins at 3:00 pm. All exhibits must be in place by 4:45 pm.

Please return ASAP to be included in early publicity!

DEADLINE TO SUBMIT APPLICATION: March 31st, 2017

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